

SCHOOL DETAILS

SCHOOL NAME	STG PUBLIC SCHOOL CHINAKURALI MANDYA KARNATAKA	SCHOOL CODE	45742
ADDRESS OF THE SCHOOL	STG PUBLIC SCHOOL,CHINAKURALI,PANDAVAPURA TALUK,MANDYA DISTRICT	AFFILIATION CODE	830836

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS MACHAMMA M A	PRINCIPAL's EMAIL-ID	principal@stgpublicschool.com
PRINCIPAL's RETIREMENT DATE	10/01/2037	PRINCIPAL's MOBILE NUMBER	9448293938
SCHOOL's STD CODE	8236	SCHOOL's CONTACT NUMBER	297345
SCHOOL's EMAIL-ID	principal@stgpublicschool.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	16
SCHOOL's FAX NUMBER	0	PRINCIPAL's TEACHING EXPERIENCE	26
PRINCIPAL's QUALIFICATION	M A, M.Ed	SCHOOL's WEB SITE	www.stgpublicschool.com
YEAR OF ESTABLISHMENT OF SCHOOL	2014	LANDMARK NEAR SCHOOL	ITI COLLEGE, CHINAKURALI
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2018
AFFILIATION VALIDITY	2026	RECOGNITION LETTER/NOC ISSUING DATE	06/09/2016
RECOGNITION LETTER/NOC ISSUING AUTHORITY	GOVERNMENT OF KARNATAKA	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	STG EDUCATIONAL & CULTURAL CHARITABLE TRUST	SOCIETY REGISTRATION NUMBER	PDP-4-00020-2013-14
REGISTRATION DATE	29/10/2013	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS


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MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO X	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	62	NUMBER OF PGTs	00
NUMBER OF TGTs	13	NUMBER OF PRTs	36
NUMBER OF PETs	04	OTHER NON-TEACHING STAFF	08
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	55	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	06
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	09
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology-Class VI Only,
CLASS 10TH SUBJECT	015-KANNADA, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT, 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY,


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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	13193
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	4	TOTAL NUMBER OF SMALL-SIZED ROOMS	4
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	43	NUMBER OF LARGE-SIZED ROOMS	4
NUMBER OF AUDITORIUMS	2	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	32	TOTAL NUMBER OF LIFTS/ELEVATORS	1
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	5	TOILETS FOR MALE STAFF	5
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	1	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES


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DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	31/12/2026
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	21/12/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	21/12/2024
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	21/12/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	21/12/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	23	TOTAL NUMBER OF DRIVERS	42
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	00	NAME OF TRANSPORT COORDINATOR	MALLESH N
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	17	CONTACT NUMBER OF TRANSPORT COORDINATOR	9742474243
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	42	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

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LIBRARY			
PERIODICALS IN THE SCHOOL LIBRARY	5	STORY BOOKS IN THE SCHOOL LIBRARY	539
DAILIES IN THE SCHOOL LIBRARY	4	OTHER BOOKS IN THE SCHOOL LIBRARY	460
REFERENCE BOOKS IN THE SCHOOL LIBRARY	350	GENERAL BOOKS IN THE SCHOOL LIBRARY	708
FICTION BOOKS IN THE SCHOOL LIBRARY	150	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	02	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	00
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	184	PURPOSE FOR TWO SITES OF THE SCHOOL	00
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	92	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	69
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	00	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	19
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	69	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	69	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		


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EMAIL ID OF CYBER NODAL OFFICER	stgpssystem@gmail.com		
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OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	48
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	01
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	02
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	00
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	01
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	01
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	01
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	00
14	Strong Rooms		02
15	Girl's Toilet		50
16	Boy's Toilet		50
17	Toilet for CWSN(For Boys)		04
18	Toilet for CWSN(For Girls)		04
19	Girls Urinal with partition		25
20	Boys Urinal with partition		25

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
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		output (Webcam/Speakers etc). Minimum 40 computer Systems	
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	10
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	01
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	01
5	Printers/Scanners	At Least 2 Printers/2 Scanners	03
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	01
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	10
8	Digital Smart Boards	Mandatory	32

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1 (Pre-School)	3	40	11	19	0	30	0
Bal Vatika 2 (Pre-School)	3	40	31	44	0	75	0
Bal Vatika 3 (Pre-School)	3	40	26	52	0	78	0
CLASS 1	4	40	52	66	0	118	0
CLASS 2	4	40	56	64	0	120	0
CLASS 3	4	40	51	71	0	122	0
CLASS 4	4	40	51	66	0	117	0
CLASS 5	4	40	60	63	0	123	0
CLASS 6	4	40	55	76	0	131	0
CLASS 7	4	40	48	72	0	120	0
CLASS 8	4	40	41	63	0	104	0


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CLASS 10	4	40	42	59	0	101	0
CLASS 11	0	0	0	0	0	0	0
CLASS 12	0	0	0	0	0	0	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	KSRTC BUS TERMINAL	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1.5
NAME OF NEAREST RAILWAY STATION	PANDAVAPURA RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	13
NAME OF NEAREST AIRPORT	MYSORE AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	51
NEAREST HOSPITAL	GOVERNMENT HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	1.5
NEAREST POLICE STATION	CHINAKURALI POLICE STATION	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES

[Signature]
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WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	100
TARGET DATE FOR STOPPING USE OF POLYTHENE	10/10/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	100
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	5	HOW MANY STUDENTS IN YOUR ECO-CLUB?	499
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES


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CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	C P SHIVARAJU	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	CHINAKURALI, PANDAVAPURA TALLUK MANDYA DISTRICT
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9108481691	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9880012345
CHAIRMAN'S EMAIL ID	CEO@STGPUBLICSCHOOL.COM	SECRETARY NAME	C HARISH KUMAR

BYE-LAWS?

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://stgpublicschool.com/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		


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VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	NIVEDITHA NAGESH
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NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SHIVARAJU C P	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ADMINISTRATOR@STGPUBLICSCHOOL.COI
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9108481691	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	CEO@STGPUBLICSCHOOL.COM	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	CHANDRIKA	NUMBER OF BEDS IN SCHOOL CLINIC	04
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9449622527	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	DRCHANDRIKA@GMAIL.COM	VACATION PERIOD FROM	APRIL
VACATION PERIOD TO	MAY	ACADEMIC SESSION FROM	JUNE
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	KNMYS1488667000
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	CORPORATION BANK
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/ GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES


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(SECTION-14.25 OF AFFILIATION BYE-LAWS)?			
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	NO		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	MACHAMMA M A	Accountable Person's Mobile No.	9448293938

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	0	36000	10000	2500
MIDDLE	0	38000	10000	2500
SECONDARY	0	39000	10000	2500
SENIOR SECONDARY	0	0	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	30
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	STGPS is a school set up in rural area, serving the children from village. To help children from poor economic background scholarships are also granted. In affordable fee quality education is given. Theme based assembly & Open classrooms.
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ADDITIONAL INFORMATION

U-DISE CODE	29220603411	MUNICIPALITY	GRAM PANCHAYATH
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES


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VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	CHINAKURALI	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	CHINAKURALI	PIN CODE	571455
CLUSTER RESOURCE CENTER NAME	CHINAKURALI	CD BLOCK MANDAL/TALUKA NAME	PANDAVAPURA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	01	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	03
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	PANDAVAPURA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	02
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	MELUKOTE	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	225	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	02
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES


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SMC			
ACCOUNT HOLDER'S NAME	STG PUBLIC SCHOOL	BANK ACCOUNT NUMBER	510101003225592
IFSC CODE	UBIN0907201	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	3
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MAY
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	200
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	250
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English KannadaHindi		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	240	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IF NO, UPLOAD DETAILS OF SMDC	

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NUMBER OF CLASSROOMS BY CATEGORY

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
40	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	05
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	8
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATIONCATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	16	12	04	570
MIDDLE	10	04	02	341
SECONDARY	07	05	02	199
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	8	0	1	3	0
MIDDLE	2	0	0	1	0
SECONDARY	2	0	0	1	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0


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5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	BADMINTON, AEROBICS, ATHLETICS, VOLLEYBALL, YOGA, BASKETBALL, CHESS, CRICKET, KABADDI, KHO KHO, SWIMMING,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

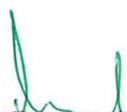
FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0


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WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS- XII(%)
2016	0.0	0.0	0.0	0.0	0.0	0.0
2017	0.0	0.0	0.0	0.0	0.0	0.0
2018	0.0	0.0	0.0	0.0	0.0	0.0
2019	0.0	0.0	0.0	0.0	0.0	0.0
2020	32.0	32.0	100.0	0.0	0.0	0.0
2021	69.0	69.0	100.0	0.0	0.0	0.0
2022	74.0	74.0	100.0			
2023	65.0	65.0	100.0			
2024	91.0	91.0	100.0			

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3036274	VASUDHA S K	22/04/1996	FEMALE	B.Sc	NTT	01/06/2019
3016306	SHILPA K N	31/12/1982	FEMALE	Montessori	NTT	09/05/2025
3016293	LINGARAJU S M	13/02/1978	MALE	M.Sc	VICE PRINCIPAL	01/06/2013
3015792	SABASTIN AMMAL	16/08/1985	FEMALE	B.A	PRT	09/05/2025
3015791	ANU H L	26/11/1999	FEMALE	M.Sc	PRT	09/05/2025
2926335	K S ROHITH GOWDA	30/03/1994	MALE	PUC, KARATE	OTHER	01/06/2017
2925809	SUNITHA JACINTHA	20/01/1986	FEMALE	BA	PRT	03/06/2024
2790232	DILEEP B P	12/12/1999	MALE	B.A	PET	01/06/2022
2704398	AKSHATHA C K	20/03/1996	FEMALE	B.com, MONTESSORI	NTT	01/06/2021
2701426	DIVYA M S	16/08/1998	FEMALE	B.Com., B.Ped., M.Ped.	PET	05/09/2023
2701397	SWATHI K	26/05/1993	FEMALE	B.V.A	PRT	01/06/2017
2701389	G Sita	15/04/1992	FEMALE	B.A	PRT	06/05/2024
2701378	BINDU M N	03/07/2000	FEMALE	M.Sc	PRT	01/06/2023


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2332335	POOJA S	15/11/1998	FEMALE	M.A	PRT	01/06/2022
2332325	SUSHMITHA B V	23/01/1996	FEMALE	M.Sc	PRT	2022
2332313	ARPITHA M S	26/08/1998	FEMALE	B E	PRT	2023
2332288	AKSHATHA H	13/06/1997	FEMALE	M.Sc	PRT	01/06/2023
2332266	YOGITHA S P	12/09/1994	FEMALE	B E	PRT	2023
2332248	DAVID ARULANDHU KUMAR S	06/05/1993	MALE	M.Sc	TGT	01/06/2019
2332231	SUVARNA J	18/02/1988	FEMALE	M.A	TGT	02/06/2014
2332218	RANJITHA C M	27/05/1994	FEMALE	M.Sc	PRT	2023
2332196	NAGAPRIYA R S	05/01/1997	FEMALE	M.A	PRT	2023
2332183	PRAKASHA H	18/07/1982	MALE	M.A	TGT	01/06/2006
2332171	MAMATHA B S	17/05/1969	FEMALE	M.A	PRT	2023
2332161	DARSHANA BELLAKKI K P	04/01/1985	FEMALE	B.Ed	PRT	2023
2332133	MALA M	15/08/1985	FEMALE	M.A	PRT	2023
1971930	RASHMI K C	10/07/1992	FEMALE	B.Ped, M.Ped	PET	01/06/2015
1971916	RAKESHA B P	24/12/1992	MALE	B.Ped, M.Ped	PET	01/06/2016
1971830	REMYA S NAIR	18/05/1988	FEMALE	B.Sc, B.Ed	TGT	01/06/2013
1971581	SAVITHA H S	25/07/1986	FEMALE	BA, D.Ed	PRT	2021
1971491	MANJULA M K	24/04/1975	FEMALE	M.Sc, M.Ed	TGT	1998
1971438	MONICA M	21/11/1989	FEMALE	BA	PRT	01/06/2019
1971409	NAGARATHNA N	21/12/1973	FEMALE	B.COM, MONTESSORI	NTT	2017
1971351	REETHA A J	14/09/1980	FEMALE	MA	PRT	01/06/2009
1971317	SHAMALA	01/07/1977	FEMALE	PUC, PPT	NTT	2018
1971272	MADHAVI C	20/07/1975	FEMALE	BA	NTT	01/06/2017
1971190	MALATHI A R	01/11/1974	FEMALE	BA	PRT	01/06/2002
1971088	SHWETHA B T	30/07/1988	FEMALE	M.A, B.Ed	NTT	2015
1971056	YASHODAMMA J	09/06/1990	FEMALE	PUC, D.Ed	PRT	01/06/2021
1971003	WILMA ANTHONY S	12/04/1994	FEMALE	B.Ed	PRT	2022
1970941	YAMUNA S K	10/07/1982	FEMALE	BA	NTT	01/06/2021
1970811	NAVEENAKUMARA D P	09/04/1992	MALE	M.A	OTHER	2021
1706350	JYOTHI M A	18/02/1986	FEMALE	M.Sc	TGT	2020
1706234	SEETHALAKSHMI N	30/01/1981	FEMALE	M.A	TGT	2021
1375438	ARCHANA A	09/02/1976	FEMALE	B.Sc, B.Ed	TGT	2020


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1323185	SHEELA S	07/08/1971	FEMALE	DIPLOMA IN MUSIC	OTHER	2018
1323157	KUMARA SWAMY M S	13/03/1988	MALE	MSW	TGT	01/06/2017
1323119	MEGHANA D C	28/02/1991	FEMALE	MCA	TGT	01/06/2019
1323078	MANJULA K N S	02/08/1975	FEMALE	B ED	PRT	2019
1051383	JAYASHREE	25/05/1971	FEMALE	MA	TGT	01/06/2019
1051365	RAMYA K H	01/06/1991	FEMALE	B.Sc	PRT	01/06/2019
940136	RESHMA SULTANA	30/03/1987	FEMALE	MA	PRT	2016
940132	PRASANNA C N	02/04/1985	MALE	B A	PRT	2016
940130	NAVEENA N J	16/06/1992	MALE	MSC	TGT	01/06/2018
940128	MAMATHA L K	22/03/1981	FEMALE	M.A	TGT	01/06/2013
940124	LAKSHMI C A	07/05/1990	FEMALE	M A	PRT	2017
940122	JYOTHI M K	03/11/1981	FEMALE	M SC	PRT	2016
940118	GAJENDRA N	10/05/1987	MALE	B SC	PRT	2016
940117	DHARANENDRA H C	11/06/1985	MALE	DRAWING DIP	PRT	2017
940112	BHAGYAMMA P	24/03/1987	FEMALE	M.A	PRT	01/06/2016
940111	BHAGYALAKSHMI K	15/03/1982	FEMALE	M.A	PRT	01/06/2016
940110	ASHWINI H S	06/05/1985	FEMALE	M A	PRT	09/05/2025
433603	AMRUTHA VIVEK	30/01/1973	FEMALE	PUC	PRT	2016
431013	SUSHMA DEV S D	02/02/1985	FEMALE	MSC	PRT	2016
429258	SHASHIKALA C S	03/03/1988	FEMALE	MA	PRT	01/06/2018

Designed and Developed by IT Department CBSE HQ.


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